



\*HRA Meeting immediately after council meeting.

CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, March 14, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order.**

**II. Pledge Of Allegiance.**

**III. Roll Call.**

**IV. Approval Of Agenda.**

**V. Proclamations And Recognitions.**

**VI. Consent Agenda.**

**A. Approval Of CC Meeting Minutes**

Documents:

[CC 02-28-2023.PDF](#)

**B. License And Permits**

Documents:

[LICENSEANDPERMITS .PDF](#)

**C. Claims**

Documents:

[3-14-23.PDF](#)

**D. Resolution 23-019- Accepting And Approving The Grant Agreement Between The City Of St. Anthony Village And The Metropolitan Council Of Environmental Services For The Improvement Of Publicly Owned Infrastructure (MCES Agreement)**

Documents:

[COVER MEMO.PDF](#)  
[RESOLUTION 23-019.PDF](#)

**VII. Public Hearing.**

**VIII. Reports From Commission And Staff.**

**A. Resolution 23-020- Approving A Request For A Conditional Use Permit For A Catering Business In The L-I, Light Industrial District**

Paul Morita, Planning Commission Vice-Chair, presenting.

Documents:

[COVER MEMO.PDF](#)  
[PRESENTATION.PDF](#)  
[ASIAN MILL - CUP MAP.PDF](#)  
[ASIAN MILL - NARRATIVE.PDF](#)  
[ASIAN MILL - LAND USE APP SIGNED.PDF](#)  
[NOTICE - PUBLIC HEARING 3601 29TH AVE.PDF](#)  
[RESOLUTION 23-020.PDF](#)

**IX. General Business Of Council.**

**A. Public Works Annual Report**

Jeremy Gumke, Public Works Director, presenting.

Documents:

[PRESENTATION.PDF](#)

**B. Adoption Of The 2023 Strategic Plan**

Motion Only

Charlie Yunker, City Manager, presenting.

Documents:

[PRESENTATION.PDF](#)  
[2023 STRATEGIC PLAN.PDF](#)  
[SAINT ANTHONY PYRAMID 2023.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

## **A. Future Agenda Items**

Next Meeting: March 28, 2023

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

## **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.***