



CITY OF SAINT ANTHONY VILLAGE
CITY COUNCIL MEETING AGENDA

Tuesday, November 22, 2022 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

I. Call To Order.

II. Pledge Of Allegiance.

III. Roll Call.

IV. Approval Of Agenda.

V. Proclamations And Recognitions.

A. 2023 Fire Prevention Poster Contest Winner

Mattie Jaros, Fire Captain, presenting.

Documents:

[PRESENTATION.PDF](#)

VI. Consent Agenda.

A. Approval Of CC Meeting Minutes

Documents:

[CC 11-08-2022.PDF](#)

B. License And Permits

Documents:

[LICENSEANDPERMITS .PDF](#)

C. Claims

Documents:

[11-23-22.PDF](#)

VII. Public Hearing.

A. Ordinance 2022-09- Amending Section 50.16 Of Chapter 50 Storm Water And Sanitary Sewers

Justin Messner, City Engineer, presenting.

First Reading

Documents:

[COVER MEMO WSB.PDF](#)
[SAV II ORDINANCE 2022-09- REDLINED.PDF](#)
[NOTICE - PUBLIC HEARING II.PDF](#)

VIII. Reports From Commission And Staff.

IX. General Business Of Council.

A. Ordinance 2022-08- An Ordinance Amending Multiple Sections Of Chapter 33 Sewer, Water, License And Permit Fees, Storm Water Facilities

Shelly Rueckert, Finance Director, presenting.

Second Reading

Documents:

[PRESENTATION.PDF](#)
[ORD 2022-08 FEES REDLINED.PDF](#)

B. Ordinance 2022-10- Amending Multiple Sections Of Chapter 33 Sewer, Water, License And Permit Fees, Storm Water Facilities

Shelly Rueckert, Finance Director, presenting.

First Reading

Documents:

[COVER MEMO.PDF](#)
[ORD 2022-10 FEES REDLINED.PDF](#)

C. Resolution 22-079- Authorizing Entering Into A Joint And Cooperative Agreement For Purchase And Use Of Self Contained Breathing Apparatus (SCBA)

Mark Sitarz, Fire Chief, presenting.

Documents:

[COVER MEMO.PDF](#)
[AGREEMENT.PDF](#)
[RESOLUTION 22-079.PDF](#)

D. Resolution 22-080- Supporting The City Of St. Anthony Village Grant Application Submittal For The 2022-2023 Minnesota Department Of Transportation Active Transportation Infrastructure Program

Justin Messner, City Engineer, presenting.

Documents:

[COVER MEMO.PDF](#)
[MAP.PDF](#)
[RESOLUTION 22-080.PDF](#)

E. Resolution 22-081- Awarding A Bid For The Harding Pond Stormwater Quality Improvements

Justin Messner, City Engineer, presenting.

Documents:

[COVER MEMO.PDF](#)
[PRESENTATION.PDF](#)
[RESOLUTION 22-081.PDF](#)

X. Reports From City Manager And Council Members.

XI. Community Forum

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

XII. Information And Announcements.

A. Future Agenda Items

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

XIII. Adjournment

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.