



CITY OF SAINT ANTHONY VILLAGE
CITY COUNCIL MEETING AGENDA

Tuesday, November 14, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

I. Call To Order.

II. Pledge Of Allegiance.

III. Roll Call.

IV. Approval Of Agenda.

V. Proclamations And Recognitions.

A. Swearing In Of St. Anthony Police Officer- Tristan Norlien
Jon Mangseth, Chief of Police, presenting.

Documents:

[POLICE OFFICER OATH OF OFFICE- NORLIEN.PDF](#)

VI. Consent Agenda.

A. Approval Of CC Meeting Minutes

Documents:

[CC10-24-2023.PDF](#)

B. License And Permits

Documents:

[LICENSEANDPERMITS.PDF](#)

C. Claims

Documents:

[11-14-23.PDF](#)

VII. Public Hearing.

A. Ordinance 2023-10- Amending Multiple Sections Of Chapter 33 Sewer, Water, License And Permit Fees, Stormwater Facilities

Deborah Maloney, Finance Director, presenting.

Documents:

[PRESENTATION.PDF](#)
[ORD 2023-10 REDLINED.PDF](#)
[PUBLIC HEARING NOTICE.PDF](#)

VIII. Reports From Commission And Staff.

IX. General Business Of Council.

A. 2024 Capital Funds

Deborah Maloney, Finance Director, presenting.

Documents:

[PRESENTATION.PDF](#)
[COVER MEMO- SUMMARY.PDF](#)
[BUILDING.PDF](#)
[CIP.PDF](#)
[PARKS.PDF](#)
[UTILITIES INFRASTRUCTURE.PDF](#)
[STORMWATER.PDF](#)
[STREETS.PDF](#)
[APPENDIX.PDF](#)

B. Ordinance 2023-06- Amending The St. Anthony City Code, By Amending Title XI, Section 111 Relating To Regulation Of The Sale And Distribution Of Cannabinoid Products

Steve Grittman, City Planner, presenting.

SECOND READING

Documents:

[COVER MEMO.PDF](#)
[ORDINANCE 2023-06 REDLINED.PDF](#)

C. Resolution 23-061- Canvassing Board Resolution

Documents:

[RESOLUTION 23-061.PDF](#)
[ST ANTHONY W-HENNEPIN.PDF](#)

X. Reports From City Manager And Council Members.

XI. Community Forum

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and

address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

XII. Information And Announcements.

A. Future Agenda Items

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

XIII. Adjournment

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our Mission is to promote a high quality of life to those we serve through outstanding city services.