



\*HRA meeting immediately after council meeting.

CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, November 8, 2022 at 8:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

- I. Call To Order.**
- II. Pledge Of Allegiance.**
- III. Roll Call.**
- IV. Approval Of Agenda.**
- V. Proclamations And Recognitions.**
- VI. Consent Agenda.**
  - A. Approval Of CC Meeting Minutes**

Documents:

[CC 10-25-2022.PDF](#)

- B. License And Permits**

Documents:

[LICENSEANDPERMITS .PDF](#)

- C. Claims**

Documents:

[11-9-22.PDF](#)

- D. Resolution 22-076 - Designating Polling Places For The 2023 Election Year**

Documents:

[RESOLUTION 22-076.PDF](#)

**E. Resolution 22-077- Authorizing Mayor And City Manager To Approve Toward Zero Deaths Grant**

Documents:

[AGREEMENT.PDF](#)  
[RESOLUTION 22-077.PDF](#)

**F. Resolution 22-078- Approving The Kenzie Terrace Apartments Project**

Documents:

[KENZIE TERRACE \\_2022\\_FALL\\_ERF\\_GRANT\\_APPLICATION 10-31-22.PDF](#)  
[RESOLUTION 22-078.PDF](#)

**VII. Public Hearing.**

**A. Ordinance 2022-08 An Ordinance Amending Multiple Sections Of Chapter 33 Sewer, Water, License And Permit Fees, Storm Water Facilities**

Shelly Rueckert, Finance Director, presenting.

**FIRST READING**

Documents:

[PRESENTATION.PDF](#)  
[ORD 2022-08 FEES REDLINED.PDF](#)  
[NOTICE - PUBLIC HEARING FEES.PDF](#)

**VIII. Reports From Commission And Staff.**

**IX. General Business Of Council.**

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

**A. Future Agenda Items**

Next Meeting: November 22

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

**XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.***