



CITY OF SAINT ANTHONY VILLAGE

HOUSING AND REDEVELOPMENT AUTHORITY MEETING AGENDA

Tuesday, October 24, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

- I. Call To Order
- II. Roll Call
- III. Approval Of Agenda
- IV. Consent Agenda
 - A. Approval Of HRA Meeting Minutes

Documents:

[HRA 10-10-2023.PDF](#)

- B. Claims

Documents:

[10-24-23 HRA.PDF](#)

- V. Public Hearings
- VI. General Policy Of Business Of The H.R.A.
- VII. Staff Reports
- VIII. H.R.A. Commissioner Comments
- IX. Information And Announcements
- X. Adjournment

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our mission is to promote a high quality of life to those we serve through outstanding city

services.

CITY OF ST. ANTHONY
HOUSING AND REDEVELOPMENT AUTHORITY MEETING
OCTOBER 10, 2023

CALL TO ORDER.

Chair Stille called the meeting to order at 7:48 p.m.

ROLL CALL.

Present: Chair Stille, Commissioners Jenson, Randle, Walker and Webster.
Absent: None
Also Present: Executive Director Charlie Yunker

I. APPROVAL OF OCTOBER 10, 2023 H.R.A. AGENDA.

Motion by Commissioner Jenson, seconded by Commissioner Randle, to approve the October 10, 2023 Housing and Redevelopment Authority Agenda as presented.

Motion carried 5-0.

II. CONSENT AGENDA.

- A. H.R.A. Meeting Minutes of September 12, 2023.
- B. Claims.

Motion by Commissioner Webster, seconded by Commissioner Walker, to approve the Consent Agenda as presented.

Motion carried 5-0.

III. PUBLIC HEARINGS – NONE.

IV. GENERAL POLICY BUSINESS OF THE H.R.A. – NONE

V. STAFF REPORTS – NONE.

VI. H.R.A. COMMISSIONER COMMENTS – NONE.

VII. INFORMATION AND ANNOUNCEMENTS – NONE.

VIII. ADJOURNMENT.

Chair Stille adjourned the meeting at 7:50 p.m.

Respectfully submitted,
Debbie Wolfe
TimeSaver Off Site Secretarial, Inc.

ATTEST: _____
City Clerk

Chair

Vendor Number	Payee	Check Issue Date	Amount
10461	EHLERS & ASSOCIATES, INC.	10/24/2023	147.50
13282	METCO	10/24/2023	340.00
11185	PACE ANALYTICAL SERVICES INC.	10/24/2023	2,992.00
13322	RANGE ENVIRONMENTAL DRILLING	10/24/2023	2,454.50
Grand Totals:			<u>5,934.00</u>