



\*HRA Meeting immediately after the council meeting.

CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, October 24, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order.**

**II. Pledge Of Allegiance.**

**III. Roll Call.**

**IV. Approval Of Agenda.**

**V. Proclamations And Recognitions.**

**VI. Consent Agenda.**

**A. Approval Of CC Meeting Minutes**

Documents:

[CC 10-10-2023.PDF](#)

**B. License And Permits**

Documents:

[LICENSEANDPERMITS.PDF](#)

**C. Claims**

Documents:

[10-24-23.PDF](#)

**D. Resolution 23-059- Authorizing Mayor And City Manager To Approve Toward Zero Deaths Grant**

Documents:

**VII. Public Hearing.**

**VIII. Reports From Commission And Staff.**

**A. Rental Housing**

Steve Grittman, City Planner, presenting.

Documents:

[COVER MEMO.PDF](#)  
[PROPERTY VALUES MAPS - RENTAL SFH.PDF](#)  
[ORDINANCE 2023-07- SHORT TERM RENTALS.PDF](#)  
[ORDINANCE 2023-08- RENTAL SINGLE FAMILY DWELLINGS.PDF](#)  
[ORDINANCE 2023-09- SACRED SETTLEMENTS.PDF](#)  
[PLANNING COMMISSION COVER MEMO.PDF](#)

**IX. General Business Of Council.**

**A. Resolution 23-060- Accepting Donations To The Fire Department**

Mark Sitarz, Fire Chief, presenting.

Documents:

[ROY QUADY PRESENTATION 2023.PDF](#)  
[RESOLUTION 23-060.PDF](#)

**B. Goals Update**

Charlie Yunker, City Manager, presenting.

Documents:

[2023 GOALS CHART.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. **Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes.** Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

**A. Future Agenda Items**

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

### **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

**Our Mission is to promote a high quality of life to those we serve through outstanding city services.**