



\*HRA Meeting immediately after the council meeting.

CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, October 10, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order.**

**II. Pledge Of Allegiance.**

**III. Roll Call.**

**IV. Approval Of Agenda.**

**V. Proclamations And Recognitions.**

**A. Unity Day Proclamation**

Documents:

[UNITY PROCLAMATION.PDF](#)

**VI. Consent Agenda.**

**A. Approval Of CC Meeting Minutes**

Documents:

[CC 09-26-2023.PDF](#)

**B. License And Permits**

Documents:

[LICENSEANDPERMITS.PDF](#)

**C. Claims**

Documents:

[10-10-23.PDF](#)

**D. Resolution 23-052- Accepting Grants And Donations Received Quarter 3 2023**

Documents:

[RESOLUTION 23-052.PDF](#)

**E. Resolution 23-053- Certifying Special Assessments For Delinquent Waste Hauler Accounts To The 2024 Hennepin County Tax**

Documents:

[HC DELINQUENT WASTE HAULER PRELIMINARY.PDF](#)  
[RESOLUTION 23-053.PDF](#)

**F. Resolution 23-054- Certifying Special Assessments For Delinquent Waste Hauler Accounts To The 2024 Ramsey County Tax**

Documents:

[RC DELINQUENT WASTE HAULER PRELIMINARY.PDF](#)  
[RESOLUTION 23-054.PDF](#)

**G. Resolution 23-055- Certifying Special Assessments For Delinquent Utility Accounts To The 2024 Hennepin County Tax**

Documents:

[HC DELINQUENT UTILITIES PRELIMINARY LIST.PDF](#)  
[RESOLUTION 23-055.PDF](#)

**H. Resolution 23-056- Certifying Special Assessments For Delinquent Utility Accounts To The 2024 Ramsey County Tax**

Documents:

[RC DELINQUENT UTILITIES PRELIMINARY LIST.PDF](#)  
[RESOLUTION 23-056.PDF](#)

**VII. Public Hearing.**

**VIII. Reports From Commission And Staff.**

**A. Resolution 23-057- Approving The Purchase Of A New Playground Structure And Play Surface At Silver Point Park**

Lona Doolan, Parks & Environmental Commissioner, presenting.

Documents:

[COVER MEMO.PDF](#)  
[LAYOUT.PDF](#)  
[SILVER POINT PARK PLAN VIEW.PDF](#)  
[SILVER POINT PARK - ST. ANTHONY, MN - D11864G - MATERIAL QUOTE \(1\).PDF](#)  
[SILVER POINT PARK - ST. ANTHONY, MN - D11864G - INSTALL QUOTE \(1\).PDF](#)  
[RESOLUTION 23-057.DOCX](#)

**IX. General Business Of Council.**

**A. Resolution 23-058- Approving A Special Event Permit At 3701 Stinson Blvd On October 14 And 15, 2023**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[APPLICATION.PDF](#)  
[MAP.PDF](#)  
[RESOLUTION 23-058.PDF](#)

**B. Ordinance 2023-06- Amending The St. Anthony City Code, By Amending Title XI, Section 111 Relating To Regulation Of The Sale And Distribution Of Cannabinoid Products**

Steve Grittman, City Planner, presenting.

**FIRST READING**

Documents:

[COVER MEMO.PDF](#)  
[ORDINANCE 2023-06 REDLINED.PDF](#)

**C. Emerald Ash Borer Management Plan (No Action Requested)**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[EMERALD ASH BORER MANAGEMENT PLAN ST. ANTHONY VILLAGE020736-000\\_061423.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

**A. Future Agenda Items**

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

**XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

**Our Mission is to promote a high quality of life to those we serve through outstanding city services.**