



\*HRA Meeting immediately after council meeting.

CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, September 12, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order.**

**II. Pledge Of Allegiance.**

**III. Roll Call.**

**IV. Approval Of Agenda.**

**V. Proclamations And Recognitions.**

**VI. Consent Agenda.**

**A. Approval Of CC Meeting Minutes**

Documents:

[CC 08-22-2023.PDF](#)

**B. License And Permits**

Documents:

[LICENSEANDPERMITS.PDF](#)

**C. Claims**

Documents:

[9-12-23.PDF](#)

**D. Resolution 23-046- Opting To Increase The Benefit Level For Firefighters Who Are Vested In The Statewide Volunteer Firefighter Plan**

Documents:

**VII. Public Hearing.**

**A. Resolution 23-047- Setting The 2024 Preliminary Operating Budget And Levy**

Deborah Maloney, Finance Director, presenting.

Documents:

[COVER MEMO.PDF](#)  
[PRESENTATION.PDF](#)  
[RESOLUTION 23-047.PDF](#)  
[NOTICE - BUDGET PUBLIC HEARING.PDF](#)

**VIII. Reports From Commission And Staff.**

**A. Resolution 23-048- Approving A Request For A Conditional Use Permit For An Electronic Dynamic Display Sign At 3312 Silver Lake Rd In The "R-1", Single Family Residential Zoning District**

Steve Grittman, City Planner, presenting.

Documents:

[COVER MEMO.PDF](#)  
[PRESENTATION.PDF](#)  
[APPLICATION.PDF](#)  
[SIGN PLANS.PDF](#)  
[RESOLUTION 23-048.PDF](#)

**IX. General Business Of Council.**

**A. Resolution 23-049- Receiving Feasibility Report And Ordering Plans And Specifications For The 2024 Street Improvement Project**

Justin Messner, City Engineer, presenting.

Documents:

[COVER MEMO.PDF](#)  
[PRESENTATION.PDF](#)  
[FEASIBILITY REPORT.PDF](#)  
[RESOLUTION 23-049.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

## **A. Future Agenda Items**

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

## **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

**Our Mission is to promote a high quality of life to those we serve through outstanding city services.**