



\*HRA meeting immediately after council meeting.

CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, July 26, 2022 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order.**

**II. Pledge Of Allegiance.**

**III. Roll Call.**

**IV. Approval Of Agenda.**

**V. Proclamations And Recognitions.**

**A. Presentation Of 2022 VillageFest (No Action Requested.)**

Julianne Hunter presenting.

**B. Presentation Of 2022 Night To Unite (No Action Requested.)**

Mike Huddle, Police Sergeant, presenting.

**C. Proclamation For Night To Unite On August 2, 2022**

Documents:

[NIGHT TO UNITE PROCLAMATION.PDF](#)

**VI. Consent Agenda.**

**A. Approval Of CC Meeting Minutes**

Documents:

[CC 07-12-2022.PDF](#)

**B. License And Permits**

Documents:

**C. Claims**

Documents:

[7-27-22.PDF](#)

**VII. Public Hearing.**

**A. Interim Ordinance 22-04- Establishing A Moratorium On The Use Of Any Land, Acceptance Of Applications, Or The Issuance Of Any City Permits, For The Sale Of Any Edible Cannabinoid Products As Defined In Minnesota Statutes Section 151.72**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[INTERIM ORDINANCE 22-04.PDF](#)

**VIII. Reports From Commission And Staff.**

**IX. General Business Of Council.**

**A. Resolution 22-061- Approving The Use Of Central Park For Special Event On August 5- 6, 2022**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[APPLICATION AND SUPPORTING DOCUMENTS.PDF](#)  
[RESOLUTION 22-061.PDF](#)

**B. Community Survey Presentation**

Nicole Miller, Assistant to the City Manager, presenting.

Documents:

[PRESENTATION.PDF](#)

**C. Liquor Operations Mid Year Report**

Mike Larson, Liquor Operations Manager, presenting.

Documents:

[PRESENTATION.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

## **XII. Information And Announcements.**

Next Meeting: Monday, August 8th at 7PM

### **A. Future Agenda Items**

Documents:

[FUTURE AGENDAS ITEMS.PDF](#)

## **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.***