



*HRA Meeting immediately after council meeting.

CITY OF SAINT ANTHONY VILLAGE
CITY COUNCIL MEETING AGENDA

Tuesday, July 25, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

I. Call To Order.

II. Pledge Of Allegiance.

III. Roll Call.

IV. Approval Of Agenda.

V. Proclamations And Recognitions.

A. VillageFest Presentation

Julianne Hunter presenting.

B. Night To Unite Presentation

James South, Police Sergeant, presenting.

C. Night To Unite Proclamation

Documents:

[NIGHT TO UNITE PROCLAMATION.PDF](#)

VI. Consent Agenda.

A. Approval Of CC Meeting Minutes

Documents:

[CC 07-11-2023.PDF](#)

B. License And Permits

Documents:

[LICENSEANDPERMITS.PDF](#)

C. Claims

Documents:

[7-25-23.PDF](#)

D. Resolution 23-038 Approving A Plan Coordinator For The 457 Deferred Compensation Plan With Mission Square

Documents:

[RESOLUTION 23-038.PDF](#)

VII. Public Hearing.

A. Ordinance 2023-04- Granting CenterPoint Energy Resources Corp. D/B/A CenterPoint Energy Minnesota Gas ("CenterPoint Energy"), Its Successors And Assigns, A Nonexclusive Franchise ("Franchise") To Construct, Operate, Repair And Maintain Facilities And Equipment For The Transportation, Distribution, Manufacture And Sale Of Gas Energy For The Public And Private Use And To Use The Public Ways And Grounds Of The City Of St. Anthony, Minnesota, For Such Purpose: And, Prescribing Certain Terms And Conditions Thereof

Charlie Yunker, City Manager, presenting.

FIRST READING

Documents:

[COVER MEMO.PDF](#)

[ORD 2023-04.PDF](#)

[NOTICE - PUBLIC HEARING - CENTERPOINT.PDF](#)

VIII. Reports From Commission And Staff.

IX. General Business Of Council.

A. Resolution 23-039- Approving The Use Of Central Park For A Special Event On August 4 & 5, 2023

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)

[SPECIAL EVENT PERMIT.PDF](#)

[2023SCHEDULE.PDF](#)

[GENERALVFLAYOUT \(1\).PDF](#)

[501C3.PDF](#)

[CERTIFICATE OF LIABILITY.PDF](#)

[RESOLUTION 23-039.PDF](#)

B. Ordinance 2023-03 Regulating The Sale And Distribution Of Hemp-Based Cannabinoid Products

Steve Grittmann, City Planner, presenting.

2ND READING

Documents:

COVER MEMO.PDF
SAV HEMP ORDINANCE DRAFT 3 ORDINANCE FORM.PDF
ORDINANCE 2023-03.PDF

C. Resolution 23-040- Approving Summary Publication Of Ordinance 2023-03

Documents:

[RESOLUTION 23-040.PDF](#)

D. Liquor Operations Mid Year Report

Mike Larson, Liquor Operations Manager, presenting.

Documents:

[PRESENTATION.PDF](#)

X. Reports From City Manager And Council Members.

XI. Community Forum

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

XII. Information And Announcements.

A. Future Agenda Items

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

XIII. Adjournment

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our Mission is to promote a high quality of life to those we serve through outstanding city services.