



CITY OF SAINT ANTHONY VILLAGE
CITY COUNCIL MEETING AGENDA

Tuesday, July 11, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

I. Call To Order.

II. Pledge Of Allegiance.

III. Roll Call.

IV. Approval Of Agenda.

V. Proclamations And Recognitions.

VI. Consent Agenda.

A. Approval Of CC Meeting Minutes

Documents:

[CC 06-27-2023.PDF](#)

B. License And Permits

Documents:

[LICENSEANDPERMITS.PDF](#)

C. Claims

Documents:

[7-11-23.PDF](#)

D. Resolution 23-034 Accepting Donations And Grants Received In 2nd Quarter Of 2023

Documents:

[RESOLUTION 23-034.PDF](#)

VII. Public Hearing.

VIII. Reports From Commission And Staff.

A. Resolution 23-035- Approving A Request For A Conditional Use Permit For Modification To A Car Wash Facility In The PUD District

Steve Grittman, City Planner, presenting.

Documents:

[COVER MEMO.PDF](#)
[PRESENTATION.PDF](#)
[NORTH STAR CAR WASH SITE LOCATION MAP.PDF](#)
[APPLICATION.PDF](#)
[NOTICE - PUBLIC HEARING 3801 STINSON.PDF](#)
[RESOLUTION 23-035.PDF](#)

IX. General Business Of Council.

A. Finance Audit Report

Andy Hering, RedPath CPA, presenting.

Documents:

[SAV COUNCIL PRESENTATION - 2022 AUDIT.PDF](#)

B. Ordinance 2023-01- Amending The St. Anthony City Code, By Amending Sections: 152 Relating To Parking, Temporary Structures And Uses, And Accessory Buildings; 96 Relating To Definitions: 155 Relating To Temporary Signs; 10 Relating To General Penalty; And 150 Relating To Rubbish And Recyclables

Steve Grittman, City Planner, presenting.

FINAL READING

Documents:

[COVER MEMO.PDF](#)
[ORDINANCE 2023-01.PDF](#)
[PARKING CODE.PDF](#)
[TEMPORARY STRUCTURE CODE.PDF](#)
[TEMPORARY SIGNS CODE.PDF](#)
[GENERAL CODE.PDF](#)
[PUBLIC HEARING NOTICE.PDF](#)

C. Ordinance 2023-02- Amending The St. Anthony City Code By Amending Section 150 As It Relates To The Minnesota State Building Code

Steve Grittman, City Planner, presenting.

FINAL READING

Documents:

[ORDINANCE 2023-02 DRAFT.PDF](#)
[ORDINANCE 2023-02.PDF](#)

D. Resolution 23-036 Approving Summary Publication For Ordinance 2023-01

Charlie Yunker, City Manager, presenting.

Documents:

[RESOLUTION 23-036.PDF](#)

E. Resolution 23-037 Approving Summary Publication For Ordinance 2023-02

Charlie Yunker, City Manager, presenting.

Documents:

[RESOLUTION 23-037.PDF](#)

F. Ordinance 2023-03- Amending The St. Anthony City Code, By Amending Sections 111 And 152 Relating To The Regulation Of The Sale, Manufacturing, And Distribution Of Cannabinoid Products

Steve Grittmann, City Planner, presenting.

FIRST READING

Documents:

[COVER MEMO.PDF](#)

[SAV HEMP ORDINANCE DRAFT 3 ORDINANCE FORM.PDF](#)

G. Quarterly Goals Update

Charlie Yunker, City Manager, presenting.

Documents:

[2023 GOALS CHART.PDF](#)

X. Reports From City Manager And Council Members.

XI. Community Forum

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

XII. Information And Announcements.

A. Future Agenda Items

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

XIII. Adjournment

If you would like to request special accommodations or alternative formats, please contact the City Clerk

at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our Mission is to promote a high quality of life to those we serve through outstanding city services.