



CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, June 13, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

- I. Call To Order.**
- II. Pledge Of Allegiance.**
- III. Roll Call.**
- IV. Approval Of Agenda.**
- V. Proclamations And Recognitions.**
- VI. Consent Agenda.**
  - A. Approval Of CC Meeting Minutes**

Documents:

[CC 05-23-2023.PDF](#)

- B. License And Permits**

Documents:

[LICENSES AND PERMITS.PDF](#)

- C. Claims**

Documents:

[6-13-23.PDF](#)

- D. Resolution 23-031- Approving The Off Site Gambling License For The Minneapolis NE Lions Club Located At 3503 Silver Lake Rd. NE**

Documents:

[COVER MEMO.PDF](#)  
[APPLICATION.PDF](#)

**VII. Public Hearing.**

**VIII. Reports From Commission And Staff.**

**IX. General Business Of Council.**

**A. Resolution 23-032- Ordering Preparation Of Feasibility Report For The 2024 Street And Utility Improvements**

Justin Messner, City Engineer, presenting.

Documents:

COVER MEMO.PDF  
PRESENTATION.PDF  
OPTION ONE CIP HANDOUT .PDF  
OPTION TWO CIP HANDOUT .PDF  
RESOLUTION 23-032.PDF

**B. Ordinance 2023-01- Approving Changes To Multiple Sections In The City Code**

Steve Grittman, City Planner, presenting.

**FIRST READING**

Documents:

COVER MEMO.PDF  
PARKING CODE.PDF  
TEMPORARY STRUCTURE CODE.PDF  
TEMPORARY SIGNS CODE.PDF  
GENERAL CODE.PDF  
BUILDING CODE.PDF  
PUBLIC HEARING NOTICE.PDF

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

**A. Future Agenda Items**

Documents:

FUTURE AGENDA ITEMS.PDF

**XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

**Our Mission is to promote a high quality of life to those we serve through outstanding city services.**