



CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, May 10, 2022 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

- I. Call To Order.**
- II. Pledge Of Allegiance.**
- III. Roll Call.**
- IV. Approval Of Agenda.**
- V. Proclamations And Recognitions.**
- VI. Consent Agenda.**
  - A. Approval Of CC Meeting Minutes**

Documents:

[CC 04-26-2022.PDF](#)

- B. License And Permits**

Documents:

[PERMITSANDLICENSES.PDF](#)

- C. Claims**

Documents:

[05-11-22.PDF](#)

- D. Resolution 22-045- Approving A Request To Keep Four (4) Female Chickens In An R-1 Zoning District At 3304 32nd Ave NE**

Documents:

[COVER MEMO.PDF](#)  
[APPLICATION MATERIALS.PDF](#)  
[RESOLUTION 22-045.PDF](#)

**VII. Public Hearing.**

**VIII. Reports From Commission And Staff.**

**IX. General Business Of Council.**

- A. Resolution 22-046- RESOLUTION RELATING TO \$[PAR] GENERAL OBLIGATION IMPROVEMENT BONDS, SERIES 2022A; AUTHORIZING THE ISSUANCE, AWARDING THE SALE, FIXING THE FORM AND DETAILS, PROVIDING FOR THE EXECUTION AND DELIVERY THEREOF AND THE SECURITY THEREFOR AND LEVYING AD VALOREM TAXES FOR THE PAYMENT THEREOF**

Stacie Kvilvang, Ehlers & Associates, presenting.

Documents:

[RESOLUTION 22-046.PDF](#)

- B. Resolution 22-047- Approving The Use Of Central Park Pavilion And Parking Lot For A Special Event On June 4, 2022**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[SPECIAL EVENT PERMIT-SANBE FOUNDATION.PDF](#)  
[RESOLUTION 22-047.PDF](#)

- C. Finance Annual Report**

Shelly Rueckert, Finance Director, presenting.

Documents:

[PRESENTATION.PDF](#)

- D. Ordinance 2022-03- Amending The St. Anthony City Code By Amending Sections Related To Swimming Pools, Refuse Handling, Signs, Natural Landscapes, Parking, Accessory Uses And Administrative Procedures SECOND READING**

Steve Grittman, City Planner, presenting.

Documents:

[COVER MEMO.PDF](#)  
[ORDINANCE 2022-03 DRAFT.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a

future report or direct the matter to be scheduled on an upcoming agenda.

## **XII. Information And Announcements.**

### **A. Water Tower Design Contest Results**

Documents:

[COVER MEMO.PDF](#)

### **B. Future Agenda Items**

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

## **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.***