



CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, February 28 ,2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order.**

**II. Pledge Of Allegiance.**

**III. Roll Call.**

**IV. Approval Of Agenda.**

**V. Proclamations And Recognitions.**

**A. Metro INet Presentation**

Holly LaRoche, Metro INet Executive Director, and Sandor Gallo, Metro INet IT Client Services Manger, presenting.

Documents:

[PRESENTATION.PDF](#)

**VI. Consent Agenda.**

**A. Approval Of CC Meeting Minutes**

Documents:

[02-14-2023 CC.PDF](#)

**B. License And Permits**

Documents:

[LICENSEANDPERMITS.PDF](#)

**C. Claims**

Documents:

**VII. Public Hearing.**

**VIII. Reports From Commission And Staff.**

**IX. General Business Of Council.**

**A. Liquor Operations Annual Report**

Mike Larson, Liquor Operations Manager, presenting.

Documents:

[PRESENTATION.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

**A. Future Agenda Items**

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

**XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.***