



CITY OF SAINT ANTHONY VILLAGE  
**PLANNING COMMISSION MEETING AGENDA**

Tuesday, January 17, 2023 at 7:00 PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order**

**II. Pledge Of Allegiance**

**III. Roll Call**

**IV. Approval Of Agenda**

**V. Approval Of Minutes**

**A. Approval Of PC Meeting Minutes**

Documents:

[PC 11-15-2022.PDF](#)

**VI. Public Hearing**

**VII. Staff Reports**

**A. Agenda Cover Memo**

Documents:

[COVER MEMO.PDF](#)

**B. Work Plan Discussion**

Steve Grittman, City Planner, presenting.

Documents:

[PC WORK PLAN - 2023.PDF](#)

### **C. Goal Setting Report**

Steve Grittman, City Planner, presenting.

Documents:

[2022 ACCOMPLISHMENTS.PDF](#)  
[EMERGING ISSUES 2023.PDF](#)  
[MATRIX.PDF](#)

### **D. Planning Commission Training Documents**

Steve Grittman, City Planner, presenting.

Documents:

[PLANNING AND ZONING BASICS.PDF](#)  
[PRESENTATION.PDF](#)

## **VIII. Other Business**

### **IX. Community Forum**

Individuals may address the Planning Commission about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the Planning Commission will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

### **X. Information And Announcements**

Next Meeting: February 21

### **XI. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.***